



Rental Application Procedure:

1. Fill out a **criminal record check** for EACH adult on the tenancy application. Go to the Merritt RCMP detachment on: Tuesday, Wednesday, or Thursday's from 8:30 am to 3:30 pm. The application fee is \$35.00. Bring completed application back to the housing department.
2. Income Verification:
 - a recent pay stub, T4 slip
 - S/A Income Verification, etc.
3. Must be in good standing with the Utility Companies: Fortis Gas and BC Hydro.
4. Have the references from your recent landlord filled out; must not be a family member.
5. All Tenancy Applications must be renewed on yearly basis.

Eligibility for rental units:

- Lower Nicola Indian Band Members are first priority
- Must be in good financial standing with the LNIB
- All tenancy application forms must be completed along with an approved criminal record check, before being placed on the waiting list.
- Only a completed tenancy application will be processed



LOWER NICOLA INDIAN BAND TENANCY APPLICATION

APPLICANTS NAME: _____ DOB: ___ DAY ___ Mo ___ Yr.

NAME OF BAND _____ STATUS: # _____

RESIDENTIAL ADDRESS: _____

MAILING ADDRESS: _____

TELEPHONE/CONTACT NUMBER: _____ CELL# _____

OTHER FAMILY MEMBERS THAT WILL BE RESIDING WITH YOU:

NAME _____ M/F _____ DOB: ___ DAY ___ Mo ___ Yr.

RELATIONSHIP _____ . STATUS # _____

NAME _____ M/F _____ DOB: ___ DAY ___ Mo ___ Yr.

RELATIONSHIP _____ . STATUS # _____

NAME _____ M/F _____ DOB: ___ DAY ___ Mo ___ Yr.

RELATIONSHIP _____ . STATUS # _____

NAME _____ M/F _____ DOB: ___ DAY ___ Mo ___ Yr.

RELATIONSHIP _____ . STATUS # _____

TYPE OF RENTAL UNIT: **RENT TO OWN** **MONTH TO MONTH**

MULTI-FAMILY UNITS (DUPLEX, 4-PLEX, 8-PLEX)	<input type="checkbox"/> 1 BEDROOM	<input type="checkbox"/> 2 BEDROOM (NO PETS)
SINGLE FAMILY (HOUSE)	<input type="checkbox"/> 2 BEDROOM	<input type="checkbox"/> 3 BEDROOM
	<input type="checkbox"/> 4 BEDROOM (PET DEPOSIT)	

PART OF OUR ASSESMENT FOR HOUSING IS BASED ON NEED. PLEASE EXPLAIN WHY YOU ARE IN NEED OF HOUSING AT THIS TIME?

PLEASE PROVIDE A MINIMUM OF TWO REFERENCES THAT WE MAY CONTACT (MAY NOT BE FAMILY MEMBERS)

NAME _____ PH: _____ ADDRESS _____

NAME _____ PH: _____ ADDRESS _____

PRESENT EMPLOYER NAME: _____

ADDRESS: _____ PHONE#: _____

MONTHLY INCOME: \$ _____ SOCIAL ASSISTANCE: \$ _____

E.I. OR W.C.B.: \$ _____ OTHER: \$ _____

TOTAL INCOME: _____

DECLARATION:

I/WE DECLARE THAT THE INFORMATION SUPPLIED ON THIS APPLICATION IS TRUE AND CORRECT. I/WE UNDERSTAND THAT THIS APPLICATION DOES NOT CONSTITUTE AN AGREEMENT ON THE PART OF THE LOWER NICOLA INDIAN BAND TO PROVIDE RENTAL ONCE THE APPLICATION HAS BEEN VIEWED FOR A PARTICULAR HOUSING PROJECT OR RENTAL UNIT.

I/WE HEREBY CONSENT TO ALLOW THE **LOWER NICOLA INDIAN BAND** PERMISSION TO OBTAIN A CREDIT AND OR PERSONAL REPORTS FOR ASSESMENT OF THIS APPLICATION.

I/WE HEREBY AGREE TO SUBMIT TO A **CRIMINAL RECORD CHECK** WITH THE **R.C.M.P.** AND WILL RELEASE THESE RESULTS TO THE HOUSING DEPARTMENT PRIOR TO BEING CONSIDERED FOR ANY BAND HOUSING UNIT.

APPLICANT SIGNATURE

HOUSING

DATED _____, 20____.

REVISED SEPT 10, 2015